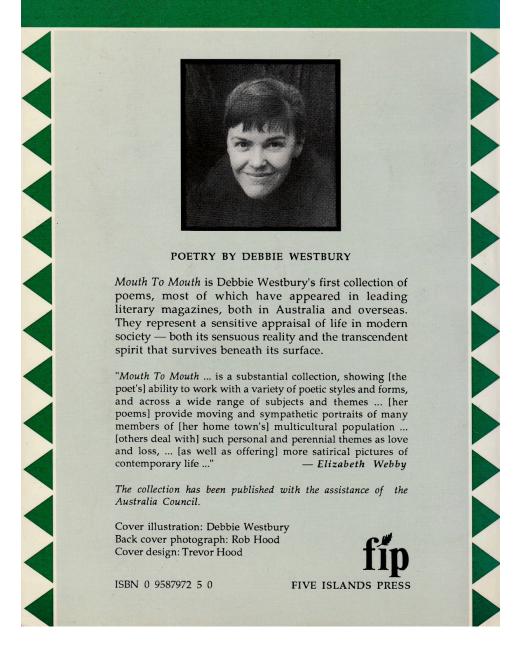


FIVE ISLANDS PRESS



The poems from Mouth to Mouth are in the order that they appear in the original 1990 publication.

In transcribing the poems, known publication information has been added as a footnote for each poem.

Mouth to Mouth

Five Islands Press, 1990

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Change of Shifts / Bulli

i

nestled in the dark green escarpment it looks like as asylum or veterans' home with lots of white paint established gardens and a view but it's a small public hospital catching the city's overflow where the young woman waits in sunlight and silence for her anaesthetic and the two small knots that will stop the interminable cycle of death and incarnation, surrounded by women with names like lilian grace and may whom age has relieved of these decisions and nearly all else but memories

ii

the sound of workers' shoes on the high lustre linoleum the whistling calling shift changes at the mines tell the time to those for whom the sound is the last sense in lives receding through the senses back to senselessness and knowing

iii

may's son comes after dayshift in the mine he is pink with scrubbing and middle-aged beefiness diffident and treading carefully love for his mother and fear of this place like eggshells under his feet

iv

unmoved by her son's presence may sits staring vacantly out to sea the fragrant hairiness of his arm laid aside hers on the bed the warm pulse of his hand on hers feels no answering pressure

v

his love and need for her burn holes in may's papery skin hurt like the biting of his first tooth on her nipples like the flailing fists of his infant tantrums hurt like giving birth and she's had enough

vi

he leaves her after the visiting hour with his head bowed and may raises hers at the sound of the trolley that will carry the young woman into the theatre

Southerly, Vol 48 No 2, June 1988. Mouth to Mouth, 1990.

Khanh

i

in a white room pink carnations on the table and dresses on the floor we bared our veins and sailed away over a sea of clouds and into a white sky our legs entwined we discover more than one path to the abyss

ii

even at night on the windang bridge fishermen cast their lines and long shadows over the oily black waters of lake illawarra the orange lights of the bridge throw an incendiary glare over everything leaving some faces shellshocked reminding me of a protest in the days when we protested and were seen to be at war we lost ourselves in lust and terrorism ...

iii

anzac day dawned at the cenotaph pyre of flowers heaped at its feet a wreath of white carnations bearing the message 'lest we forget' suddenly exploded reducing to dust the silence of remembering

Scarp, 8, May 1986. Mouth to Mouth, 1990.

The Drive Home

drunk on homemade beer and the view from loves verandah glare on my glasses dust in the throat gravel banked up on the corners knuckles white on the wheel this long mountain road leads finally to home and the hearth

will you be waiting there will you remember to tend the fire you have made of sapling wood and seasoned branches taut with greenness and crumbling with rot

will you come sometimes to see what you have made changing shape in the flame

will you give it breath and bask sometimes in its warmth

the road widens and straightens out closer to home my head begins to ache

was there a fire are those ashes in the grate

Fremantle Arts Review, Vol 4/2, March 1989. Mouth to Mouth, 1990.

Down Middle Ridge Road for Dorothy Etta Swoope

Riding inside the waves of gravel banked up on each bend of the road, bouncing off washboard ruts, sets up a rhythm that's thinking of us as we sat on your bed and wept over the sepia, beaded sapphire-encrusted keepsakes of your grandmothers, Dorothy and Etta.

The road now in shadow, a milk blue sky flowing from the breast of Pidgeon House, streams with late colours: the brooding monoliths, tender ridges and dark ferned ravines of the Budawangs.

Mouth to Mouth, 1990.

Meeting the Son of Pelias at Headlands Hotel

three years after Remos first cries broke the frozen silence of an icelandic night he began a journey that would take him to the end of the earth where on his fifteenth birthday Remos father died a violent death his mother moved away as far as she could go without strikling ice again his sister stayed at home going mad in the same strangled country town where Remos wife lives with someone else not waiting for him to come home drunk any more he wonders through the pain what sacrifice she will make of their children

he is, he tells me a roofer and an honest bloke his friends, having driven him here buy his drinks and look on

he hasn't driven since the last time he collided with a tree that rose up to meet him like a dragon in the dark his face scarred by nights like that and brawls along the way his body broken on the treacherous slopes of his fate

the roofs he builds burning in summer slippery in the winter frosts under the precarious sky he stumbles towards the bar on one bent thong

Southerly, Vol 49 No 4, December 1989 Mouth to Mouth, 1990.

Resist-dance

I'm the rain, You the window closed against me.

You come between but I spit and dribble, pound and deafen, till, in the end, I loose my deluge and distort your vision of the outside.

You resist me but after each deluge the timber of your small frame warps and cracks widen between you and your walls and each small movement threatens the glass with breaking.

Scarp, 9, October 1986. Mouth to Mouth, 1990. The View from Here, 2008.

halleys comet

when I was born they planted a cactus at my window after thirty-three years of wondering it dresses itself up for the first time like a bride the white blooms adorning its towering green limbs all turn to face the street lights

in the nightsky a rainbow forms around the moon and the comet, heralding the birth of avatars and kings, carries in its blazing wake a billion weary souls praying for deliverance

disguised as light you come to me risking disbelief and discovery you come to illuminate the darkness of my passage with your late-blooming love

Mouth to Mouth, 1990. Wagtail 55 – Reading the Signs, 2006.

.

these days

we were making love or something when his name escaped from my mouth open against your throat

you chose to ignore it my love faltered but you never missed a beat that's the way we are these days

Your Friendly Fascist, No 23, 1983. That Moon-Filled Urge, January 1985. Mouth to Mouth, 1990.

Self Portrait in a Mirror

There's a triangular green smudge on my self portrait. It's only a profile and some hair crouching beside a mirrored wardrobe. So no one could tell it was me pregnant and alone in that old house at Shellharbour, talking on the phone.

I worried on and off about that oily smudge on the subtle grey drawing. I considered camouflage and solvents but in the end I left it there, a sacred symbol in a secret picture, to remind me of the day the portrait was complete,

The day I stood on my toes and felt for it among the relics and rubbish on top of the wardrobe. As I pulled it free the darkness rained coloured crayons.

Green struck the portrait as it fell noisily in the sleep-quiet room, the only room I'd ever painted. It was yellow because I wished my son a world of light. Wisteria crowded purple at the window. Accidents happen.

Mouth to Mouth, 1990. The Oxford Book of Australian Women's Verse, 1995. Wagtail 55 – Reading the Signs, 2006.

Comforts Creature

Sometimes I lay the rubber corrugations of a hot water bottle against my cheek, and when the temperature is just right, blood warm rubber soft, I slide it down from belly to thighs pretending it's your cheek or back or soft inner curves that I touch.

It's morning when you come, to smooth with your own warm palms my crumpled skin, to bring me comfort.

Mouth to Mouth, 1990.

Mouth to Mouth for the students of college place

i

a year before evacuating ships and aircraft filled your harbours and your skies you started to convert your assets into gold and hoarded it against those last days when the end was written large enough for even the unwilling to see advancing in a tide of red and flashing metal incinerating your factory, house and car

for a price the fishing boats were waiting and the tide of red, the smoke and the flash of metal were things you saw over the heads of your children as you retreated over the south china sea where the pirates waited like jackals after the lion to take what was left your women, your children, your gold food, fuel and water

floating famine blood and sharks distance and the end of pain and the ocean still out of sight

on the other side was a beach so like the one you'd left that you thought you'd died in nightmare sleep and come home again in spirit

ii

the first sign of embodiment a strangers warm breath on your face feeding you coconut milk through a straw coaxing you back to life on a philipino beach

but without the strength to wonder where it would end or in what form your gold would return to you now that your factory was burnt and your children drowned you sat in a refugee camp with thousands of your brothers and sisters awaiting sentence transportation, life to the vast refugee camp of the antipodes where the dispossessed struggle to acquire the secrets of the empire builders designing bridges and advancing technology towards their return to homelands which generations of their brothers died to keep and died losing

iii

aspiring computer scientists and engineers exercise in the parking lot outside since prison and the camps it's all the space they need they stay up all night studying they share their cooking pots and shoes and queue for their mail

in the ground level hive where they all live mine is the middle cell where i live alone distance is kept through shared walls i can hear their high atonal voices singing songs i don't know songs that move me to tears and aching songs that i wont ever know but they sound like freedom to me sweet as coconut milk clear as light. Scarp, 11, October 1987. Mouth to Mouth, 1990. The Book of Poets on the Heath, 1993. The View from Here, 2008.

Local Anaesthetic

(for Mr Christmas B.B.S.)

i

it's three years since a busload of senior students on a French excursion from the local high school drove off the road and down an embankment somewhere in French Polynesia

and the only life lost was the high school queen exceptional and well-loved the whole town mourned she was Mr Christmas' only daughter

three years since Anna was lost where the incoming tide brings with it the smell of the future in the air and on the sea where bombs shake the bedrock and the boats of peacemakers are rammed

ii

Mr Christmas was mainly pink and white kind and a bit nondescript like a chainstore santa claus with an air of quiet detachment that suggested he was a man who knew his god and suspected He was a dentist

as he lines up the x-ray machine on my face I ask if I can be spared unnecessary pain Mr Christmas says 'we have no miracles here'

this time radioactivity doesn't lie the rot is entrenched and this ivory atoll must go no pills no needles no gas as he adjusts his neat fingers firmly around the pliers for the penultimate pull I silently thank him for the gift of pain

Scarp, May 1989. Mouth to Mouth, 1990.

Albatross Road

Since the big trees were all taken you can see into the colourless scrub through a scattering of skinny saplings where black men gather in the shadows smoking and drinking to remember with these rites their mute women their brothers in lock-ups their children in white schools. Smoke and murmurs rise from the sunless clearing where they sit on bunt-out logs watching the road.

Young sailors speed down this road from the base to town and back again raw country boys drunk and sweaty with the mystery of their bodies in uniform and the power of their machines so ready in this rushing of blood to forget, to kill, to die. The navy has erected a sign that keeps a toll of those injured and killed here and reminds them that their families and the navy need them.

Waiting for the bus, Koori girls bloom like hibiscus on the dusty shoulders of the road out of town.

Mouth to Mouth, 1990. The Oxford Book of Australian Women's Verse, 1995. The View From Here, 2008.

The Message

i've got your number on a scrap of paper your number with the directions to your house it drifts around this room with the wadded tissues and the books i keep picking it up forgetting always what it is unfold recognise remember close my guilty fist and pause can't bring myself to throw it out that's going too far can't write it in my book that would be too much like owning it

i keep hoping that the message ignored and trodden under foot will sink quietly dispersing into the room's dusty corners

Mouth to Mouth, 1990.

you should have married a canary

they're quite at home in cages their plumage rarely fades but fluffs up prettily, for your admiration, each time you enter the room –

she'll quickly learn to whistle all your favourite tunes hanging on every word alert for any gesture you might condescend to make in her direction.

each night when you close her cage in darkness she'll tuck herself away, under her wing making no demands for warmth or satisfaction until the morning when she'll wink lovingly for the sight of your face.

you needn't fear she'll leave you she'll be with you in good times, and at least 'til the air is no longer fit to breathe.

That Moon-Filled Urge, 1985. Mouth to Mouth, 1990. Australian satirical verse – the sting in the Wattle, 1993.

coffee and rain

i can see a man in the building opposite standing at the window of his second floor office he stares wistful and distracted at the rain falling from a blue-metal sky he is eclipsed by a huge reflection of the public clock outside which, like a juggernaut, might crush him if he could see it

the labourers have put down their shovels and lean against shopfronts smoking and watching the holes they've dug filling up from a full sky

awed by this intrusion of the elemental into the tubular steel arches of the shopping mall pedestrians slow down and bend their necks in love and defiance to the rain

between the street and the rain coffee and contemplation turn slowly like a screw drawing substance to it threading loneliness to metal and glass holding down the grey spiralling day keeping out the rain

Age Monthly Review, Nov 1988, page 5. White Wall Review, 1989. Mouth to Mouth, 1990. The View from Here, 2008.

TV News

That the AIDS virus has been isolated in human tears was delivered with the same blank face and monotonous voice used to convey all news.

Gathered at the bedside of a dying man, technocrats, fully masked and gowned, describe for him the progress of disease through his wasting body, tell him sad stories, read to him from a list of transgressions he'd forgotten, mimic, with their eyes, the grief of others, and with gloved hands, the doors closing on his coffin as it travels down the conveyor belt into the crematorium's incinerator. Finally he shudders, his chin quivers, his lips tremble, he blinks.

Galvanised, they lean forward from their waists to catch his tears in test tubes, to place them in racks, in centrifuge, on slides, with the blood the semen the saliva of the men in adjoining rooms – who watch, as they wait, the news on TV.

The Age Monthly Review, July 1989. Mouth to Mouth, 1990.

Fraternoia

I dread the night, the lying awake.

I dread the scalpel edge of your perception poised at my throat,

your ruthlessness stayed by the conventions of friendship.

But, somewhere else, in the company of strangers, your scalpel carves me open, takes out my yellow heart, leaves the room dark and bloody where sleep enters at last, disguised as a friend.

Mouth to Mouth, 1990. The View from Here, 2008.

Other Voices

other rooms and quilts that are patches of dresses never finished and clothes outgrown by children candles burned down all the way puddles of wax traceries of dust on peeling paint and thirsty woodwork boxes of playboys under the bed and ashes piling up in the grates things put up with pins and things put away and forgotten baby photos in the bottom drawer condoms in the top bourbon on your breath and ashtrays full of butts

hammer sits on your backdoor step polishing his boots in the fading light watching the city through grey slit eyes while ghosts of dead junkies gag in the long hallway that leads to the street

Mouth to Mouth, 1990.

Visiting Writers

Visiting writers Plumpp and Stern were reading in the blue room. On the floor overhead chairs dragged, from outside came the muffled thud of doors, the murmur of disconnected voices but inside, the blue room was quiet, almost empty. Plummp uncoiled his private pain from its disguise as rationalised black rage, between poems lectured us on the blues, chanting Bo Diddley, Muddy Waters, Champion Jack De Pre, in a voice so southern-soft so far away an assistant lecturer in the front row leaned further forward on her chair, straining to hear him to be noticed, turning whiter biting her tongue.

Stern perched on the lectern fragile and beaky as a starving eagle, read, in wistful half-notes, from his novel of love and politics, so satirical you wondered if you'd imagined it – afraid to laugh even though he might have wished for it to ease the brittle tension of the sinews that bound him.

Plummp and Stern gave no sign of being distracted by anything outside the blue room, even when the rain rattled the plastic skirt along the bottom of the door. Time was somewhere else, waiting outside.

Mouth to Mouth, 1990.

Eduardo the Argentinian Studies Mathematics

i

Islands are made when great masses of riverbank torn off by the flood waters of the Andes rush down the rivers of Chile, Peru and Equador to meld with the world's oceans under a huge equatorial sun.

Islands are made when the Earth's molten heart reaching for the sky explodes cooling its ardor in the sea.

On these pinnacles obscured by mists ancient tortoises dream of vegetation, recall the Beagle and plot the evolution of their shells.

When the Earth turns in her sleep her bones shift and subside making continents rise above the blue eiderdown of oceans.

ii

On such an island cast adrift, Eduardo at eighty, teacher of Esperanto and proud anachronist of the Spanish Empire, bends his leather-creased neck and the smooth brown dome of his head over the texts of basic mathematics to study the words we use to teach children the abstract science of quantity.

Explaining the contradictions he'd found,

I marooned myself with apologies for English while he tried to keep me there with the logic of a universal language. I broke away at last and, wary now, keep circulating among the women and girls who only come to talk and learn the words they'll need to write letters to the teachers of their children.

Mouth to Mouth, 1990. Wagtail 55 – Reading the Signs, 2006.

Incendiary Night

overhead the stars keep burning holes in the sleeping mask of incendiary night

it's late and the wooden house is still awake listening she vibrates with every footfall shudders with each cough and snore

the wooden house shrinks in the light and expands creakily at night becoming a galleon to carry dreamers past unchartered stars into the worlds of their dreaming and in wakefulness holds them earthbound hides them but cannot hide herself

huddled against the wind she breathes deeply the spark that will ignite her she burns with a fever and on her collapsing staircase love descends in a cloud of ash

Scarp, 13, 1988. Mouth to Mouth, 1990.

Woman At The Bus Stop

the woman is hanging from the kerb by her toes her eyes shut tight her face scanning skywards is tense with concentration her skin and clothes stretched over a corpulent body to maximise its surfaces making them streamlined and shiny as a satellite dish collecting the scattered signals of an unpredictable universe

sensing the bus' approach from two blocks away the woman extends her arms and white cane and vibrates with anticipation so that our walking past short circuits her receivers and almost sends her teetering into the path of the bus

Scarp, 15, 1989. Mouth to Mouth, 1990.

The New Funeral Parlour

In a city where buildings bloomed like hope in the boom before the bust, we noticed the Funeral Parlour expanding, leaving Hospital Hill; its forties facade, the cool bright touch of tiles and polished brass, the fabulous sleek silence of hearses backing out into traffic.

We saw it rise, block by block, and wondered: so many slabs of pre-cast concrete dangling from cranes, so many small interior walls, and deep windowless caverns waiting for the long black cars.

Now it shadows the embankment above the railway where an old peppercorn survives, encircled by dead lantana thrusting from the dirt at impossible angles like bones uncovered in a killing field.

I dream them alight, these hedgerows of our ancestors gone berserk, burning. A great blaze reflects on the mirrored surfaces of Parson's new funeral parlour, on the windows of departing trains. Ashes fall on bare earth and a garden is begun, roses, round the peppercorn tree.

The Age Monthly Review, Vol 9 No 12, April 1990. Mouth to Mouth, 1990.

Somewhere Else

i

at the animal park peacocks drag their feathers in the dust parrots shriek from the denuded trees of their enclosures lyrebirds mimic them from the rainforest

kangaroos soporific with handfeeding lounge in the shade of gas barbecues

ignoring outstretched hands thrust through wire the wombat walks tight circles in its solitary cage

ii

busloads of pensioners the steely haloes of their perms glinting in the pale winter sun allow themselves to be charmed by the young wildlife attendant in a tight khaki uniform

he leads them into the prefabricated barn for tea and damper before they board the bus that will take them home to the safe viewing of days of our lives and wildlife documentaries on the TVs of private units

iii

back from the sheltered workshop for the weekend our neighbour paces the long hours till monday in the orderly garden of his parents' home trying to look interested in what's going on past the fence more and faster than he could ever remember

White Wall Review, 1990. Mouth to Mouth, 1990.

The Last Amazon

the afternoon sun casts a shadow through the high west window of the gym she's in training for the last days for the end

in dream or trance she looks down and sees herself lifting weights over a wasted Earth with rites for the dead, bullets for the dying; trafficking in hope to the survivors

she looks down and sees herself among the chosen boarding the last Ark for Atlantis.

coiled in her chair like a naga like a nautilus waiting for the end she holds up each memory of Earth like a lacy leaf to the light sees the leaf's skeleton where it's clean and bare and where the decay hangs on she knows now which memories will last

living in the shadows cast by the afternoon sun on the gym she thinks about Mother Theresa and looks lonely working out waiting for the end

Scarp, 15, October 1989. Mouth to Mouth, 1990. The View from Here, 2008.

The Scribe's Daughter

the oldest known book, a book of psalms, was found at al Mudil, Egypt, in 1984

When his daughter's life flowed away from her in the rivers of her first blood the scribe of al Mudil waited for night and carried her body in secret beyond the oasis to a pauper's graveyard

The moon trembled in its fullness spilling light over a desert suspended in silence; he knelt to dig her grave working against the wind his hands stained with his life's work. Four hundred and ninety parchment pages sewn with leather and bound in wood made a pillow for her head, the ankh he'd carved from bone attached with leather threads mingled with her hair

Fixing her face in his memory the scribe of al Mudil closed her lips on the songs of prophecy, penitence and praise and followed Mark's footsteps across the desert

Mouth to Mouth, 1990

target practice (the zen archer aims for himself)

in the time it takes to travel past this place he has turned and taken a few steps away from the target raises his arm and takes aim

in the time it took for him to disappear from view the arrow has flown and stands quivering in its target

i picture his arm still raised his stare unflinching and wonder if he knows that the arrow was meant for him

Verandah, Vol 5, 1990. Mouth to Mouth, 1990.

Out of the Blue

from beyond the ever-present dark glasses, a dope-eyed stare

her hair smells of henna and her fingers freshly of other pleasures.

she watches the lone runner in a dark tracksuit coming up the beach he looks like a moving target.

the black-finned humps of giant mammals arch through the flare-lit water

huge white birds kamikaze out of a clear sky and into the blue

which rises to meet them on impact in shiny globules like mercury.

she leaves her dark glasses on but turns her stare inward just in time for the big flash.

Handwritten and typed. Your Friendly Fascist, No 23, 1983. Matoid, 33 No.1, 1989. Mouth to Mouth, 1990.

Kangaroo Valley

a black cockatoo is flying straight its tail rigid and parallel to the green earth

a dog is running around the corner on three legs

a caterpillar consumes the leaf beneath its feet and falls to its next meal

in cloud dreams blind polar bears appear head first through the snow

wooden houses breathe with the wind

a baby cries something is broken

Otis Rush, No 4, April 1989. Mouth to Mouth, 1990. The View from Here, 2008. after the deadline

the middle room is a ruined acropolis abandoned by art and artist only the refuse of creation remains shining in the light of a moon that comes and goes unnoticed while the whole house sleeps and all-night radio is silent

Verandah, Vol 5, 1990. Mouth to Mouth, 1990.

i

A shrinking of asphalt a slight tremor in blood and sap before the fall; in Sydney and San Francisco seabirds accommodating traffic in a fog of fumes and seaspray along crowded wharves, Chinatown's familiar foreign smells and the clash of utensils hang in the air like the saxophones of soloists practicing in empty bars.

ii

Cameramen in helicopters watch from the sky as the top deck of freeway eight eighty buckles and breaks leaving one woman stranded on the wrong side of her destination.

For her everything has stopped, the noise, the movement, the moment fast frozen. She's alone with a single thought. Ramming the little Corvette into reverse she revs the engine so hard you imagine you can hear it over the noise of the helicopter that's hovering there, twelve and a half hours away.

She closes her eyes puts her foot down all the way and surges forward; she flies over the wreckage-filled abyss, and falls short.

She wasn't an actress who could do her own stunts, but she knew where she was going. After the looting and the heroism the bars fill up and everyone else takes the long way home.

Bone & Flesh Aside, 5, 1990. Mouth to Mouth, 1990. Second Degree Tampering, writing by women, 1992.

Dapto Dressing Up

The sky at dusk over the escarpment is turquoise or peacock she wants to wear short skirts while her legs still look good the earth smells warm after the rain Dapto is beautiful tonight because the trees grow here too and the sky is turquoise with silver spangles the lights of the mines come on and the traffic winds slowly up and over the escarpment the colour of aubergines and deep bruising dusk is laid low and becomes night.

Southerly, Vol 49 No 4, December 1989. The Antigonish Review, No.76, Winter 1989. Mouth to Mouth, 1990. Anthology of the Illawarra,1994. The View from Here, 2008.

remembering the beach

out in a deck chair on St Andrews lawn an old woman slumps forward with her head in her hands muffling the sound of her grief

on my grandmother's street that runs down to the sea Lairds shop used to stand on the corner (for passionfruit ice-creams after the beach) till six blonde brick units grew out of the rubble a row of red gum trees concealing their balconies festooned with wetsuits beach towels and washing

on the spreading lawns and the lacy verandahs of St Andrews nursing home across the road the old and the dying are out in the sunshine and fresh air swathed in flannel and lap rugs remembering the beach and the sunbathers three blocks away

who must return to the suburbs this way past council workers loading the sawn-off trunks and limbs of the red gums into their trucks leaving behind them a litter of leaves and a row of mute stumps I wished then for another road home that I hadn't come so close to believing that trees have feelings too and at certain frequencies might even be heard crying

Scarp, 13, 1988. Mouth to Mouth, 1990

Through the Garden

Ravaged by honeyeaters, coral tree flowers fall under the red suede shoes of a young woman hurrying up the path, not seeing the overfed eels snapping at bread flung from the hands of children, fallen from the mouths of ducks; not seeing men astride lawn mowers; love blooming in arbors; cactuses in the hothouse.

She won't see them until she can reach the top of the hill, where the garden unfolds beneath her – and further out the city, ocean horizon and sky.

Over this, she spreads herself, and claims it, as the shrieking of honeyeaters bursts in her head.

Redoubt, No 5, April 1989. Mouth to Mouth, 1990.

the prince

remembering Port Kembla and the fairy tales of The Little Prince, The Tin Soldier and The Happy Prince

the dark suited forms of latin fathers gather at the playground after school to meet their knee-high children and walk them home; you become responsible forever for what you have tamed. so, his hands full of trusting fingers he walks down the big hill into Steel City his small acts of love unnoticed by the glinteyed army of shoppers; conceited men admirers drunks businessmen lamplighters geographers all tuned in to matters of consequence, humming along on their own asteroids. with a long slow smile

he stoops to kiss them to tie a shoe, to listen oblivious in the metal cacophony the sulphurous gloom far from the mediterranean sun he still dreams he is still the prince the ornamental figure on his own magic wedding cake a multi-tiered miracle of fondant lace and marzipan flowers under the plastic arch he stands with his fairytale love his swallow his rose

his ballerina

his bright gaze embracing

the barren star surface

the dark dirty sprawl of industria

where from the body of the great fish

he is delivered, scaleless and alone as the bridegroom on the night before his wedding his cardboard castle cost him many a dreamless nightshift in the iron inferno and overlooks the lake; neither mirror-surfaced nor dotted with white waxen swans but oil-slicked and littered with the comic forms of pelicans. women in black hover together at the shore their bird-like cries fluttering darkly in the alien sun their own wedding nights but a memory keepers of the sacred fish guardians of the mystery that is so overpowering one dare not disobey there is no mystery so great as misery the prince weeps, for his rose his swallow his ballerina but the land of tears is a secret place where they have learned of the liberating power of death, and urge him to embrace it; frost loss the viper's bite the fire of love tomorrow he will take his ballerina and leap into the fire and when the great god fish reaches into his entrails to find what is most precious in this place he will find the prince's heart, unmelted and unfrozen in the bottom of the blast furnace or in some corner of the vast suburban desert or amongst the crumbs after the wedding guests have left. but his heart still has its vision for it is only with the heart that one can see rightly what is essential here is invisible to the eye he still dreams he is still the prince his small acts of love remain unnoticed as he walks down the big hill with his children into Steel City.

Scarp, Vol 8, May 1986. Up From Below – Poems of the 1980s, 1987. Mouth to Mouth, 1990. The View from Here, 2008.

Mrs Shea's Lingerie

Like a child stealing secretly from her bed to look for fairies at the bottom of the garden, Mrs Shea's neighbour rises early on summer Sundays to watch , through a window on their untamed gardens, for the opalescent shimmer of her miraculous lingerie, the pale flower colours of a fairy bride's trousseau, in gossamer and lace, hand-washed and hung out to dry gently in the still, warm morning before the sun grows harsh and the wind comes to make them flap undignified and careless of her secrets.

Mrs Shea sits on her backdoor step, arms rising and falling in the rhythmic motion of brushing. Her hair flows in a curtain of white silk over the unflawed softness of her eighty years body. She waits for her washing to dry, becoming invisible in the day's increase.

Fine line, No.6, December 1989. Mouth to Mouth, 1990.

shane's farewell (at gerringong)

in this light it's only the white patches on the black and white dairy cows that stand out like cricketers fielding on the green

the retreating sun is caught in silver pink pools and rivulets bright threads on the continuous folds of summer pasture

dry grasses, distant music holiday lights on the darkening peninsula and the sky already merging with your eyes is taking you away.

Sydney Morning Herald, 22 April 1989. White Wall Review, 1989. Mouth to Mouth, 1990.

Overnight at Shellharbour Hotel

Occasionally the fluorescent line of a wave breaking illuminates the shallow darkness of the harbour

In the carpark a skateboarder performs daring arabesques for his dog

At the end of the hallway that leads to my room there's a painting of a boat abandoned on a sand dune

Women basketballers shrill with victory and gin squashes hustle fishermen in the bar downstairs

My money's in the jukebox and Janis is singing 'Take it, take another little piece of my heart now baby'

Mouth to Mouth, 1990.

Rituals

Yesterday I made the pilgrimage to your place on the mountain. I drove home late in the rain, waking this morning with my hair damp and smelling of woodsmoke. I'm glad you'll be the one with the hangover. 'Catching up' we call it, in the bush cabin that's California Dreaming at Pigeon House, in the Budawangs, your hair in long braids candles, guitars and incense, Hunter S Thompson and Hesse watercolour mandalas and the circle in your garden where the lyrebird dances singing as he does currawongs, bellbirds and lorikeets to his loved one in the bracken. When the dance is over we notice our wet socks go back to the fire and wine. Our shared memories drift through the still grey afternoon like a song for many voices, the smoke of many fires. The dance of friendship that's adding song to song, new secrets to insights and confessions, takes longer to return across the clearings of memory. Outside the circle there are songs that can't be sung because they haven't yet been heard, things remembered that can't be spoken of even between friends.

Mouth to Mouth, 1990. Matoid, 28, 1991.

shells

i

on some beaches the shells collect in undulating tidelines across the sand on others they're coloured grit between the toes or piled up in midden mounds against the dunes

ii

as a child you explored the rock platforms at the far ends of those beaches ignoring the pain of feet lacerated by oyster shells and periwinkles you found each rock pool a miracle rock enfolding form shells enclosing life the infinite horizon of the sea and the wind that came from everywhere tugging at your buttons exposing you to all that

iii

grown up now and growing old investing what you have left in fibro aluminium and canvas the tide of your youthful dreams your working life carried you this far out one hundred miles from Sydney or as far as you could imagine and retreated leaving you to form colonies with the aging playmates of summers past clustered like limpets where the land ends and the sea begins

iv

at housie at cards at the club at the everlasting barbecues dull drunken domestic bliss and the fishing the flapping of annexes loose in the wind cancers and cars corroding faster here

v

sometimes night calls a truce and the elements abate in this silence you can hear the tide change the inlet emptying into the sea lying awake with your ear to the shell you can hear the echo of your own breath in the diminishing spiral chambers of your heart

Scarp 8 May 1986 - (titled: shells/retiring down the coast). Mouth to Mouth, 1990.

the persistence of memory

i

smoke grey sky alight with bursts of autumn foliage on the periphery of pain and sense the muffled thud of doors closing like heavy artillery in the distance i wondered what enemy would come this far the stomach wound stitched and bleeding still where new life was wrenched from me clutching and sucking at the void

ii

inge is old enough to be my mother she has come from germany her husband works in the mines on strike days they go down the coast to shoalhaven heads where waves drumming against the dunes accompany memories over distance and a time when the winter skies of europe on starless nights rained fire and the dreams of more than children turned to ashes

iii

when inge goes to bed she turns the radio on so as not to hear the waves all night in the wombish silence she's listening to the radio

Mouth to Mouth, 1990. The View from Here, 2008. Design for a Room New Year's Day

last month's sheets a mountain of books and poems finished or forgotten roaches and peachstones

the white suit and the low spiked shoes lie across the path to the bed

the smell of your body lingers in the sheets completing the pattern I'll leave unbroken until you pass through on your way home without stopping

or stay and we'll build on the pattern the bones of our bodies, word and faces

That Moon-Filled Urge, 1985 (titled 'New Years'). Mouth to Mouth, 1990. Our Houses are Full of Smoke, 1994.

Borderlines

Exhausted by the long dark cattle trucks of exile, and by holding for too long a faith in the imperfections of arbitrary borderlines, the brothers of Victor Guitarez sleep. In another room Victor peels the cover from the family photo album and tenderly removes the brittle 78 recording of his parents' last concert. Miming the cello with two lengths of wood he plays as he was played and dreamt of in the duet of his father's baritone and his mother's violin: he throws back his head and bows hard. Rising and falling with the rhythm of their music, he is transported from the packing-case warrens of the over-the-border-town.

In the great gilded concert hall the orchestra waits, tremulous and solemn, for the first step of the maestro upon the stage; and when he comes – his vast young body trapped in an ill-fitting suit – they bow and subside; Victor closes his eyes, enfolding with perfect grace the cello like a lover. He plays and she sings.

Mouth to Mouth, 1990. Surface Tension, 1998. The View from Here, 2008.

Another Year

(for Lea)

I turn the key in a wall of boxes it's empty but I stand there for a long time to feel on my hot face the cool air rushing through from air-conditioned offices on the other side

in the late afternoon it rains at last with gusts of wind that scatter grass clippings over our neat pathways

intoxicated by the smell of rain on hot bitumen we rode our bikes to the park through an evening heavy with gardenia and frangipani stealing flowers to decorate our Christmas feast

as we slept the full moon appeared in the trees a huge lighted window on a distant mountain

we awoke to feasts and quiet streets at the end of those visits I closed my eyes and pressed you tightly to me imagining that I retained you the imprint of your body on mine your warmth and fragrance to last another year

White wall Review, 1990. Mouth to Mouth, 1990.